

House Amendment 8028

PAG LIN

1 1 Amend House File 2351 as follows:
1 2 [#1.](#) Page 2, by striking lines 29 through 33, and
1 3 inserting the following:
1 4 <(5) The acquisition of a census tract, as
1 5 determined in the most recent federal census, or a
1 6 portion of a census tract, if the tract or portion
1 7 thereof is located in that part of an urban renewal
1 8 area designated as a slum or blighted area and if the
1 9 tract or a portion thereof is determined by the
1 10 municipality to be in a predominantly slum or blighted
1 11 condition.>
1 12 [#2.](#) Page 4, by striking lines 6 and 7, and
1 13 inserting the following: <source or for recreational
1 14 use>.
1 15 [#3.](#) By striking page 9, line 18, through page 10,
1 16 line 2.
1 17 [#4.](#) By striking page 20, line 25, through page 21,
1 18 line 2.
1 19 [#5.](#) By renumbering as necessary.
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1 23 _____
1 24 JENKINS of Black Hawk
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1 27 _____
1 28 HOFFMAN of Crawford
1 29 HF 2351.708 81
1 30 sc/gg/3562
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